



CHIPPEWA TRIBE-UNE

Issue 14:05
Editor:
Bonnie Plain



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Lea's Corn Soup Sale



Friday, March 14, 2014
10 am until SOLD OUT
2218 Wahboose Circle
**** Lea's Crib ****

On the Menu	
Corn Soup	\$4.00 & \$5.00
Blanket Dogs \$3.00
Fry Bread \$2.00
Pop \$1.00



Free delivery on orders over \$20 **REZ ONLY!**
 For large orders call on Thursday to get on the delivery list.
SORRY ... not taking orders from facebook!
 To place an order, please call 519-337-5202

Happy Birthday

Mar. 15 to Mar. 28, 2014



Linda	Kimmel	Mar. 15	Shawn	Pouget	Mar. 23
Megan	Kolberg	Mar. 15	George	Rogers	Mar. 23
Cheryle	Mason	Mar. 15	Robert L	White	Mar. 23
Alexandra	Maw	Mar. 15	Faye	Bird	Mar. 24
Leslie	Peters	Mar. 15	Keely	Bressette	Mar. 24
Derek	Simon	Mar. 15	Peter	DePaepe	Mar. 24
Amanda	Westfall	Mar. 15	Gregory R	Nahmabin	Mar. 24
Kayla	White	Mar. 15	Matthew	Plain	Mar. 24
Heather	Williams	Mar. 15	Wyatt	Sposib-Nahmabin	Mar. 24
Brianne	Brooks	Mar. 16	Gary	Williams	Mar. 24
Sanford	Cottrelle	Mar. 16	Makai	Case	Mar. 25
Raiyah	James	Mar. 16	Joshua	Cottrelle-Greyeyes	Mar. 25
Harland	Joseph	Mar. 16	Danez	Day	Mar. 25
Jarod	Maness	Mar. 16	Tessa	Hanna	Mar. 25
David	Nyquist	Mar. 16	Miranda	Plain	Mar. 25
Tyler	Plain	Mar. 16	Kaylie	Rogers-Oliver	Mar. 25
James	Stanley III	Mar. 16	Ty	Tipton	Mar. 25
Josephine	Stone	Mar. 16	Diana	Williams	Mar. 25
Sharon	Archer	Mar. 17	Cassie	Adams	Mar. 26
Molly-Anne	Beauchamp	Mar. 17	Paul	Bird	Mar. 26
Eon	Bird	Mar. 17	David T	Jackson	Mar. 26
Martin	Maness	Mar. 17	Valerie	Nahmabin	Mar. 26
Madison	Hemphill	Mar. 18	Randall C	Williams	Mar. 26
Roger	Jackson	Mar. 18	Paul	Bourgeois	Mar. 27
Peggy	Rogers	Mar. 18	Leanne	Day	Mar. 27
Reese	Shipman	Mar. 18	Jennifer	George	Mar. 27
Christopher	Simon	Mar. 18	Mildred	Hawkins	Mar. 27
Alfred	Joseph Jr.	Mar. 19	Cynthia	Lacroix	Mar. 27
Michael	Shorey	Mar. 19	Daniel	Nahmabin	Mar. 27
Phoebe	Plain	Mar. 20	Harrison	Nahmabin	Mar. 27
Joshua	Cottrelle	Mar. 21	Jill	Roasting	Mar. 27
Valerie	Cottrelle	Mar. 21	Shirley	Rogers	Mar. 27
Taylor	Drakes	Mar. 21	Bryce	Simon	Mar. 27
Siera	Hare	Mar. 21	Dustin	Maness	Mar. 28
Wesley	Nahmabin	Mar. 21	Joel	Piche	Mar. 28
Coral-Lee	Oliver	Mar. 21	Mayme	Steadman	Mar. 28
Jason	Simon	Mar. 21			
Seth	Sinopole	Mar. 21			
Cori	Williams	Mar. 21			
Alexis	Clark-Nahmabin	Mar. 22			
Janet	Fawcett	Mar. 22			
Christopher	James	Mar. 22			
Vincent	Walker	Mar. 22			
Brandon	DeLauter	Mar. 23			

Happy 13th Birthday to my handsome nephew, Danez Day! Lotsa love from Auntie Megan, Carson, and Emma. XoXo

Happy Birthday to a Wonderful Mother and Grandmother, Diana Williams!
Love Magoo, Beega & Emz. XoXo



**From the Home & Community
Care Department**

We would like to wish you and your family a blessed Easter and Happy Holiday.

It is that time of year to notify the Community that there will be **NO SERVICE** on the following dates:

Friday April 18th, 2014

—Good Friday

&

Monday April 21st, 2014

—Easter Monday

Please make arrangements with your loved ones and regular hours will commence **Tuesday April 22, 2014**

Thank you
Respectfully Yours,
HCC—Clerk Rebecca Adams



**MATRIMONIAL REAL
PROPERTY COMMUNITY
INFORMATION SESSION**

The Development Committee will be hosting an **Information Session** to share general information about Matrimonial Real Property Law on

**Thursday, March 27, 2014
6:00—8:00 PM**

**In the Banquet Room at
Maawn Doosh Gumig**



Anishinaabemowin Teg

**Interested in going to the
Anishinaabemowin Teg
Language Conference**

**20th ANNIVERSARY
CELEBRATION**

March 26 to 30, 2014

There will be a random draw TBA from Names that are called in. Call the Community Centre, leave your name and phone number with Verlynn Plain to be entered into the draw. 519-491-2160.

YOGA

Instructed by Joanne Dunn



TUESDAY'S

March 4th - April 8th ~ 7 PM

At the Community Centre

No sign up required.

***** Yoga mats are limited *****

Please bring one if you own one.

For more information please contact

Roberta at 519-332-6770.

****All fitness levels welcome****



ANIMAL CONTROL OFFICER

Ron Simon - Call 519-330-7450

(for animal control issues only)

Primary duties are to follow up on loose dog complaints and monitor quarantined dogs.

If you are a dog owner and your dog is loose, it is your responsibility to retrieve your dog.

Traps are available at the Band Garage for use by community members.(519-336-0510)



You can't fix yourself by breaking someone else.

Missing Moments

H.E.A.L.



Healthy
Eating
Active
Living

Weight management • Confidential weigh-ins • One-on-One consultations • Information sessions • Exercise • Healthy Living • Nutrition •

Through April 7th

Information sessions:

Monday's 5pm-6pm

One-on-one Consultations:

Monday's (by appointment)

Fitness classes:

Yoga Tuesday's @ 7pm

Great Prizes & Incentives

Please call the Health Centre at 332-6770 to sign up.



E' Maawizidijik

E' Maawizidijik - Our way of coming together to make decisions as a council/group. We meet every other Wednesday to learn and share our wisdom and knowledge.

UPCOMING MEETINGS

Wednesday, March 19, 2014

6 pm at Maawn Doosh Gumig

LOGO CONTEST DEADLINE

Logo submissions will be accepted until

Wednesday, March 26, 2014

- All ages welcome → Anishinabe theme
- No monetary incentive → Bragging rights
- Name credit/acknowledgement
- Can include E' Maawizidijik

50/50 DRAW

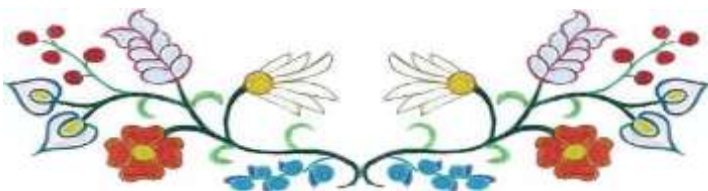
Winner to be drawn March 26, 2014 at the March feast.

Join us in celebrating our heritage & culture at our potluck style Feast on the Last Wednesday of the month. Bring your favorite dish if possible or just show up—Eat and Socialize.

Hope to see you there!
Everyone Welcome

*Culture * Identity * Knowledge*

NOTE: E' Maawizidijik is a stand-alone group of community members not affiliated with or funded by the Band. We are self-sustaining and do fundraising for all activities, events, and materials. Donations are greatly appreciated.



Aamjiwnaang Education Awards 2014 – Post Secondary Students

The Education Committee of Aamjiwnaang are now asking all graduating Post-Secondary students to provide proof of graduation to be eligible for the graduation award. The date of graduation must be in the current school year (2013/2014).

The proof of graduation must be either a copy of the diploma/certificate or final transcript.

Proof must be submitted by

Friday, July 11, 2014 by 4:00 p.m.

Submissions of proof will be received by the Aamjiwnaang Education Department:

Diane Aiken: daiken@aamjiwnaang.ca

Vicki Ware: vware@aamjiwnaang.ca

978 Tashmoo Ave

Sarnia, ON N7T 7H5

Telephone: (519) 336-8410

Fax: (519) 336-0382

Email, mail, drop offs, or fax is acceptable.

NOTE: Please ensure that your address and telephone number is written on the copy.

SAVE THE DATE!

2014 Native American Critical Issues Conference

March 20-22, 2014

*Strengthening our Communities through
Educational Self Reliance*

This year's conference will focus on using our cultural knowledge and tools of today as a means to strengthen our Anishinabeg communities and generations to come.

Conference Location

Ziibiwing Cultural Center

6650 E Broadway St.

Mt. Pleasant, MI 48858

Introducing ...

Men's Cooking Class



Thursday, Mar. 27/14
11:30 – 1:30
Health Centre

Whether the idea of standing over a stove intimidates you, or you know a few basic recipes but would like to wow your wife or family, or even if you're a pretty knowledgeable chef but could use some information on how to make your cooking healthier: we've got the class for you!

Gentlemen: it's your time to shine! It's time to treat your taste buds and wow your friends and family. Learn to love delicious food made with a few healthy ingredients. We'll see you there!

Space is limited for this great new class, so be sure to sign up soon!

To register please call Jessica at the Health Centre at 519-332-6770

Gallery in the Grove 2014 March 2—April 12 FIRST NATIONS ART SHOW

2618 Hamilton Road
 at Wildwood Park
 Bright's Grove, ON N0N 1C0
 519-869-4643

This is the Gallery's first showing of First Nations art from local reserves including Aamjiwnaang and Kettle Point. Traditional items such as dream catchers, pouches, bone carvings, bead work, leather work, and paintings will be featured.

Gallery Hours

Mon.—Thurs. 11 am - 5 pm
 Sat. & Sun. 11 am - 3 pm
 Closed Fri. & Holidays
 CLOSED July, August & December



Sandy Cottrelle makes Beaded Ring **Dreamcatcher Clocks, Dream Catcher's** and other Handcrafted items

To view clocks go to:
sandycottrelle.wix.com/allkindatime

To order call or text
 226-886-1271 and/or to haggle

Trash to Treasure Competition



How Trash Creative Are You?

Once again the Environment Department is having a Trash-to-Treasure contest for Earth Day 2014.

From now until April 26th all you have to do is:

- *Recycle your trash into a masterpiece*
- ***Reuse bottles, cans, tires, rims, metal, toys, etc...***
 - *Be creative and let your trash speak*
 - *Get a head-start in community clean-up*
 - *Win great prizes*

Three Age Categories:

Children 0-12, Youth 13-18, Adult 19+



Examples using lids, speakers, sticks, bottle caps, spark plugs, nuts & bolts.

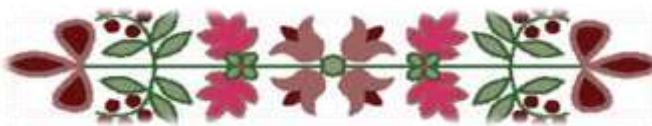
The rules are simple:

- ◇ *Collect items and trash around the house that you could use*
 - ◇ *When you see items in the community ditches pick them up*
 - ◇ *Put your masterpiece on display by 12:00 pm on Earth Day 2014*
 - ◇ *The community will choose the most creative from three age categories*
- Have fun, be creative, recycle, reuse, and be rewarded!***



“BAND TOGETHER 4 HEALTH”

Cooking, Education, & Exercise Class

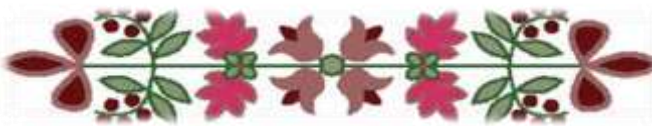


Where? Maawn Doosh Gumig Community Centre

When? Tuesdays & Thursdays
from 10:00 – 11:30 am
March 18, 2014 for 6 weeks

Who? Everyone!

Call Dorothy at
The Health Centre
For more info
519-332-6770



North Lambton
Community Health Centre

Justice of the Peace Bursary Program

Justices of the Peace are an integral part of Ontario's justice system and of its communities. Justices of the Peace make decisions that affect local communities, and participate in the outreach efforts that connect citizens with the justice system. Along with others in the justice system, the Association of Justices of the Peace of Ontario recognizes the importance of fostering interest and aspiration in young people to pursue the many diverse careers in the justice sector.

Therefore, the Association of Justices of the Peace of Ontario (AJPO) has allocated funding to create the Association of Justices of the Peace Bursary.

This bursary will provide direct **support to students in secondary school who have enrolled in a post-secondary institution and who plan to pursue a career in the justice sector.** The Justice of the Peace bursary program will help students make the transition from secondary school to university or college. Students must demonstrate financial need, but do not have to have applied for a student loan.

One student from each of the seven Ontario Court of Justice regions will be awarded a bursary annually. See the map of the seven regions below.

DEADLINE; Your application must be submitted to the Association of Justices of the Peace of Ontario by emailing the completed application form to the Ontario Justice Education Network (OJEN) by **Friday, April 25, 2014 at 4:00 p.m.**

Supporting documents can be faxed or emailed to:

AJPO Bursary Program

Fax: 416-947-5248

Email: jpbursary@ojen.ca

Recipients will be notified by Friday, August 15, 2014

All applications will be reviewed by representatives of the Association of Justices of the Peace of Ontario for a determination as to who will be the recipient of the bursary. The bursary recipient may be asked to attend a presentation ceremony either in the recipient's school or at a local courthouse.

One bursary will be awarded in each of the seven regions of the Ontario Court of Justice. These regions are slightly different than the eight OJEN regions. Please refer to the linked map below to identify your region, or simply list your town name and your application will be considered in the applicable region.

Age Category: Youth

Participant Groups: School Based

Grade Level: Grade 12

Regions Currently Delivering this Program:
Provincial Office

How to Participate:

STUDENT ELIGIBILITY: The Justices of the Peace bursary is eligible to students who have just **graduated from high school and are entering their first year of post-secondary studies to an Ontario University or College in a program that will lead to a career in the justice sector** (e.g. Paralegal studies, criminology, police foundations, legal administration, etc.). The bursary has been created to assist students who demonstrate academic excellence and commitment to their studies and who are in financial need. Bursary funds will be released to the successful applicants upon evidence of enrolment in a program related to the justice sector. View the linked document below for a list of justice sector careers and related academic requirements. To apply, students must submit:

1. The AJPO Bursary Application Form
2. A letter of support from a high school counsellor or principal who can attest to your suitability (school involvement, grades, financial need)
3. A 250 word essay expressing why they feel they should receive this bursary - Students can apply in English or French

<http://ojen.ca/bursaries/application>



Anishinabek Have Better Plan to Educate Our Children

Anishinabek leaders, educators and citizens have been saying for years that our students deserve equal access to quality education. They made it clear how they want to achieve that goal at November's special Assembly on Education in Nipissing First Nation.

After hearing presentations from Anishinabek education experts, Chiefs in Assembly unanimously endorsed a resolution to move forward with the establishment of an Anishinabek Education System.

For over 18 years we have been actively engaged in the design and plan of our own education system, the AES. We have been negotiating a self-government agreement with Canada for all of that time and we are in the final stages of putting that agreement into force. The negotiated agreement will see our funding levels guaranteed over a period of five years and, importantly, the deal even ensures that our funding is adjusted for any fluctuations during the term of the fiscal agreement.

The AES, which is to be administered by our own Kinomaadsiwin Education Body and the Regional Education Councils, will have unfettered control of how we educate our children as well as allocation of funding. Our education system will be accountable to our communities and the parents, not to the Minister of Indian Affairs. Our control of our education system is consistent with our inherent right to govern the education of our children as that principle is understood and articulated in the United Nations Declaration on the Rights of Indigenous Peoples.

The government of Canada ignores this fundamental human rights principle by continuing to impose differential treatment of First Nation students including inequitable education funding.

The First Nation Education Act (FNEA) proposed by the Government of Canada will utterly fail First Nation communities by ignoring their inherent rights to educate their children according to their own language, history, culture and life skills. This fact alone has proven to discourage First Nation student success.

The FNEA would impose the provincial education system on our children. This approach is reminis-

cent of the residential and Indian day school systems that caused so much harm in the past, and for which the federal government has already apologized. First Nations need to take full control of the education of their children in order to achieve positive results.

The system we have designed is fully First Nation developed and controlled. The Minister of Indian Affairs will not have a say in how the system operates nor will he have the authority to place any of our schools under third party management, as is contemplated by his proposed First Nations Education Act. The FNEA is simply an unwelcome intrusion into Anishinabek Nation inherent jurisdiction

We know that all Canadian citizens have access to the highest-quality education available in their provincial or territorial schools at no direct cost to them. The costs are borne by provincial and federal resources. Meanwhile, the federal government makes no commitment in the proposed FNEA to adequately fund First Nation education. Instead, the Act leaves it up to the Minister of Indian Affairs to decide through a regulatory process the funding levels for First Nation education.

We all know how that process works. The Government of Canada has been imposing a 2% funding cap on First Nations education for decades, creating the very problems the feds now say the FNEA will fix. They will not even admit there is a funding gap between First Nations schools and those operated by provinces. But, just as one example, the school in Biinjitiwaabik Zaaging Anishinaabek (Rocky Bay First nation) receives \$4,781 less per student than nearby provincially-funded Upsala School in the Keewatin Patricia District School Board.

Anybody who knows anything about education funding knows what the problems are and how to fix them. But in unilaterally designing its FNEA, Canada ignored the recommendations of the experts on its blue ribbon panel that was engaged to study the requirements for successful First Nation education. The panel recommended that the Act be co-created by the government and First Nations, and that the new education system be child-centred. Instead, the government has designed it to operate at the whim of the Minister of Indian Affairs.

Cont'd....

Many Canadians are starting to understand that the Harper conservatives are very wrong-headed in their approach to First Nations issues generally, and education in particular. The Canadian Chamber of Commerce issued a report in December, 2013 urging the federal government to invest more in First Nations education and improve First Nations participation in the workforce.

But the Harper government has a reputation for not listening to anything but loud voices. Accordingly, we have developed a lobby strategy that is intended to influence Canada to seriously address our concerns for the education of our children. We are working with all levels of government in an effort to secure the best possible deal we can make. In the end, First Nations will decide whether the Anishinabek Education System is right for them

As part of our lobby strategy, we have reached out to our non-native allies to join us in our rejection of the FNEA. The unequal treatment of our students has to end. I want to acknowledge those individuals, groups and organizations for their courage in writing letters, signing petitions and postcards and for encouraging their memberships to do the same.

The Union of Ontario Indians has developed an online poll to gather opinions about the proposed First Nations Education Act and help formulate a collective response to it. The survey also solicits input and support for the proposed Anishinabek Education System.

We encourage all our citizens and their friends to participate in the survey at <http://portal.anishinabek.ca/public/>.

The Anishinabek Education System is the cornerstone for rebuilding the Anishinabek Nation and reclaiming our inherent right to govern our own communities in our own way. I urge all of you to put your support behind it.

Chi-miigwetch. www.anishinabek.ca

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***First Nations in Ontario have been opposing the proposed First Nation Education Act since October 2012.***

***Reconciliation and International Law***—\*The approach is paternalistic and sets out even more ministerial oversight over First Nations education

than currently exists \*Is not in the spirit of reconciliation and building effective relations \*It does not adequately reflect elements of the UN Declaration on the Rights of Indigenous Peoples (Article 14), inherent human rights, Treaty rights and First Nation sovereignty

***Jurisdiction***—First Nation Control of First Nation Education \*Demonstrates government refusal to recognize the right and responsibility of First Nations to control our own education \*Fails to recognize First Nations' expertise and experience in developing our own systems \*First Nations need equitable funding, not federal laws and oversight \*Lacks clear language on accompanying regulations, states they will "prescribe whatever needs to be prescribed"

***Consultation***—\*The consultation process is flawed and this is reinforced by a legal opinion obtained indicating that it has not been adequate or meaningful for a number of reasons such as (but not limited to): (a) unilateral approach to drafting the legislation (b) lack of transparency in federal government online survey, (c) rights holders not being properly consulted—including given unreasonable timeframes in which to respond \*Fails to consider First Nations' opposition to content in the Guide (released in December 2012),


***Funding for First Nation Language and Culture*** - \*Does not recognize the need for specific funding within a "funding mechanism" for language and culture in elementary secondary education \*Does not specify how First Nations would be involved in the process to improve the funding mechanism leaving First Nations to question if it will be a unilateral approach like the development of the legislation

***Lifelong Learning***—\*Does not focus on the holistic concept of lifelong learning embraced by First Nations focusing only on grades kindergarten to grade 12 \*First Nations in Ontario will continue to implement strong strategies to oppose the proposed First Nation Education Act and welcome support from grassroots, parents, students, leaders and allies.

We invite you to 'Like' us on Facebook at: <https://www.facebook.com/StopProposedFNEA?ref=hl> and to sign the petition to Stop Canada's Proposed First Nation Education Act at: <http://bit.ly/1aWrgZX>

## MARCH 2014

### ONTARIO WORKS EMPLOYMENT SERVICES

| Monday                                                            | Tuesday                                       | Wednesday | Thursday | Friday                                                                              |
|-------------------------------------------------------------------|-----------------------------------------------|-----------|----------|-------------------------------------------------------------------------------------|
| *** STC Job Postings Available *** STC Job Postings Available *** |                                               |           |          |                                                                                     |
| 17                                                                | 18<br><b>Lambton College<br/>FN Symposium</b> | 19        | 20       | 21                                                                                  |
| 24                                                                | 25<br><b><u>OPEN HOUSE</u><br/><u>ALC</u></b> | 26        | 27       | 28<br><b>Out of Office</b>                                                          |
| 31                                                                |                                               |           |          |  |

Marina Plain Employment Counselor  
519-336-8410  
[marinaplain@aamjiwnaang.ca](mailto:marinaplain@aamjiwnaang.ca)

## Seniors Pizza and Game Night



**When: Wednesday,  
March 26, 2014 @ 6pm**  
**Where: Seniors Drop-In  
@Community Center**

## QUILTING WITH SENIORS

**Tuesday evenings, 6 - 8 pm**

Seniors Drop In Room

Come on out to help finish the  
quilt that has been started

Everyone welcome.

Sign up with Peggy, 519-332-6770

Seniors 55 & over

Congregate Dining

Seniors Drop In Room

Wednesdays, 12:00—1:00pm

Come out and enjoy a delicious,  
nutritious home cooked meal!

Hope to see you there!

**MNAASGED CHILD & FAMILY SERVICES  
311 JUBILEE ROAD  
MUNCEY, ONTARIO  
NOL 1YO  
TELEPHONE (519) 289-1117  
Toll Free 1.800.652.1118**



**Following In The Footsteps Of  
Our Ancestors**



***Customary Care/ Foster Care***



Customary Care Homes are Needed In All Communities and Urban Cities. If you can care for a child in your home please call the above number and ask for the Customary Care Coordinator. Ext. 234

What Can You Expect when You Foster

A per diem is paid for each day that a child is in your home.

Training by native workers

Support from Mnaasged Service Workers

Reinforces native values, customs in each community and Family.



# Medical Equipment



## IMPORTANT

**PLEASE RETURN WHEEL CHAIRS, ROLATORS, WALKERS, CRUTCHES, and SHOWER CHAIRS RETURNED TO THE HEALTH CENTRE PLEASE**

**If you need some-one to pick up any medical equipment that you have borrowed please call Becky at the Health Centre @ 332-6770**  
We are currently **not** looking for any donations of medical equipment at this time. Red Cross is accepting donations and you can call 519-332-6380 to arrange for pick up.

**If you had borrowed any medical equipment please RETURN it!**

Respectfully Yours, HCC Clerk — *Becky Adams*

### Pow Wow News

**Miss Aamjiwnaang and Aamjiwnaang Warrior**

This year we are changing the format from Jr/Sr. Princess to Princess and Warrior, this is to encourage Male Youth to apply.

I am asking any male youth ages 8-18 that would be interested in running for Warrior to please drop the registration off at the Band Office. These will be due February 26, 2014 by 4:00pm. If you have any questions please feel free to call or text

Thank you, Naomi Deacon  
519-336-8410 or 519 328-5070

#### *Registration Form – Warrior*

Name \_\_\_\_\_ D.O.B \_\_\_\_\_

Band # \_\_\_\_\_ Phone # \_\_\_\_\_

I, \_\_\_\_\_, am running for Aamjiwnaang 2014.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

*SUBMIT to the BAND OFFICES c/o POW WOW Committee no later than 4:00p.m. Wednesday February 26, 2014*



# Traditional Teaching

Please Join us at the Community Centre for the following presentation.



## ANISHINABE ROOTS: AN INTRODUCTION

- CREATION STORY
- MIGRATION—3 FIRES
- ANISHINABE SELF
- ANISHINABE LINEAGE—RECENT HISTORICAL PAST
  - PIPE

OUR TEACHER WILL BE:  
PROFESSOR NICHOLAS DLEARY ANISHINABE  
(CHIPPEWA/POTTAWATOMI)  
ALGOMA UNIVERSITY — SHINGWAUK  
MAWNG — TODEM  
THREE FIRES MIDEWIWIN LODGE AND PIPE CHIEF

WE WILL BE MEETING AT THE  
COMMUNITY CENTRE, SENIORS ROOM.

DINNER: 4:30PM—5:30PM

TEACHING: 5:30PM—8:30PM

MARCH 20, 2014

For more information please contact Robin Maness or Tracey George  
@ 519-332-6770



# TACO SALE

**\*NEW DATE\***

**Friday April 25, 2014**

11:30am – Sold Out

2239 S. Vidal St (Mike and Elaine Williams)

519-336-5281

**Taco - \$6.00 - - - - Pop/Water - \$1.00**



Will deliver orders over \$25.00

If you have any large orders please drop them off to  
Melissa at the Band Office on

**Thursday April 24, 2014 by 4:00pm**

*All proceeds are going to Brady Medeiros, Ashley Williams and  
Cylis Williams for their Grade 7/8 Class trip to Toronto  
for a 4 day 3 night stay*

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Royal Canadian Legion  
286 Front Street  
Sarnia, Ontario

Dear Sir and Madame:

RE: MEMBERSHIP DRIVE FOR THE ROYAL  
CANADIAN LEGION SARNIA BRANCH 62

The Sarnia Legion is a very active community organization that helps and supports the veterans and soldiers in the area. We offer support by way of programs, events, and service providers that attend monthly at the branch to assist with veteran's with their needs.

Sarnia Legion also offers social events, and sports events. Examples are cribbage, darts, and euchre. You can play just within the branch or you can compete on a provincial level too. Also provided on site are pool tables, access to history, and vet's to talk to. Being a member of the branch gives you access to all events, and the club room for companionship.

The Sarnia Legion through our fundraising efforts also supports many community agencies by way of donations.

The Legion offers many ways to participate, to have fun, and support a cause. Please consider joining our legion, as there are many programs, committees, and events to participate in. There are too many activities to mention all in this letter.

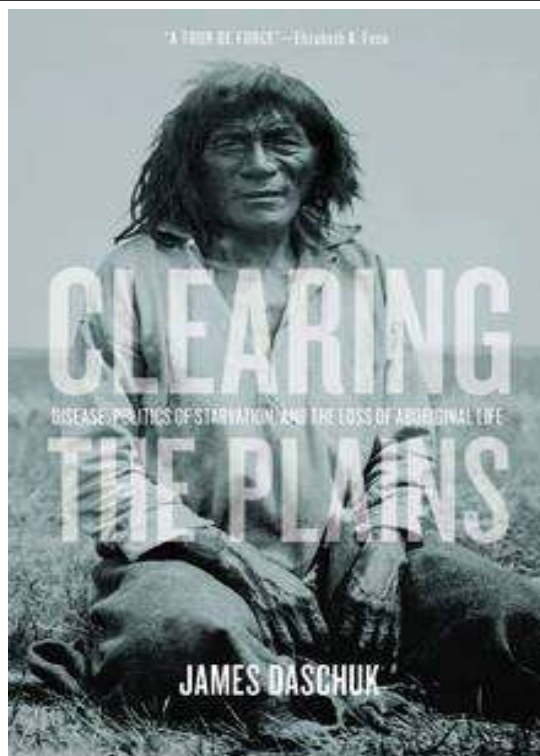
The Legion needs to grow in membership numbers so that the services that are offered to the veterans remain active in our community. Please consider joining our legion. Join for socialization, or join to be active and volunteer within the Legion. We welcome your comradeship.

Membership drive days are Feb. 22, March 29, April 26 at the Sarnia Legion Branch 62 between the hours of 11 am and 1 pm. Please stop by, check out our branch. Please share our request with your retirees or groups you feel would be interested.

If you have any questions in regards to joining, please contact the Legion at 519-336-2841 or by email to [info@sarnialegion.ca](mailto:info@sarnialegion.ca). Please contact us at any time.

Yours truly

Anne Tigwell Thackeray  
Public Relation Officer, Sarnia Legion Branch 62  
[anne.legion62pro@gmail.com](mailto:anne.legion62pro@gmail.com)



If the mark of a great work of history is its power to reorient the reader's sense of identity, then James Daschuk's *Clearing the Plains* is colossal. This is excavation of an authentically Canadian past from under layers of colonial myth, performed with a scalpel, and illuminated by searing prose. Daschuk's narrative which focuses with deceptive simplicity on what indigenous communities on the central plains ate, how they lived, which diseases they contracted. The book is divided into two halves, the first scrutinizing the pre-European period and the early and later fur-trade eras; it highlights the increasingly negative impact on indigenous life of the violence, alcoholism and greed rife in the fur trade, particularly after the English takeover of Quebec. The second half examines state policy toward indigenous peoples of the plains after the annexation of the west by the Dominion of Canada. It is hard to do justice to a work this necessary. "The effects of the state-sponsored attack on indigenous communities ... haunt us still." In its scorching entirety, *Clearing the Plains* suggests that if present-day Canadians stay blind to our true past, if we do not learn to see ourselves in Big Bear, who, malnourished and subjugated, preferred negotiation to massacre, and not just in Sir John A., who would have his railway at any human cost, we are condemned to keep reinforcing the material gaps between our mainstream and our indigenous populations – to remain, in the ugliest sense, a colony and not a nation.

# Thank You

We appreciated hearing from community members who attended the update meeting last month. We understand addressing the area of impact on Vidal St. is very important to everyone and we are working really hard to do it right.

## What We Are Doing

Working with the Aamjiwnaang Environment Department

Isolating the area with clay berms to ensure affected surface water does not impact the community

Working with third-party experts to better understand the area and establish a long-term plan to address it

Providing monthly sampling reports

Communicating often and openly

## How we are using feedback from Aamjiwnaang

We will be:

- conducting precautionary drinking water sampling to ensure surface water continues to be contained within the isolated area
- installing two monitoring wells near the cemetery to provide assurance it is not being affected by the Vidal St. issue
- installing a fence to address safety concerns along a portion of the Vidal St. ditch

## Our Commitment

The health and safety of the community and our employees remains a priority and is considered at every step. If we cannot do it safely, then we do not do it. All data collected to date shows that all surface water is being contained and not impacting the community.

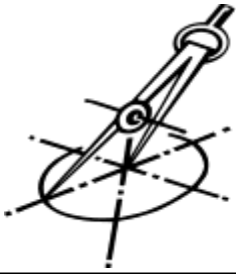
## What you say makes a difference

During the meeting we heard comments and concerns on a number of other topics. We have compiled all that information to help determine next steps. This work will take time, but working with the Aamjiwnaang Environment Department, we are committed to responding to the things that matter most to you and look forward to sharing more about those things as they happen.

## Questions?

Please feel free to call Jennifer Johnson - Advisor, Communications and Stakeholder Relations:

519-346-2419



# STRUCTURAL TECH CORPORATION LTD.

1040 DEGURSE DR.  
SARNIA, ONT, N7T 7H5  
(519) 332-3190 PHONE  
(519) 332-8298 FAX  
WWW.STRUCTECH.COM

## Structural Tech Welder / Fabricator

### Summary

Weld and fabricate steel components as to exceed customer's expectations. Responsibilities to include material handling, paint finishing, safe and efficient use of all welding and fabricating equipment.

### Job Duties:

1. Welder / Fabricator is to report to Shop Foreman
2. Strong communication with all floor staff, sales staff, and management staff
3. Keep work area clean and clear of non-needed obstructions
4. Follow Health and Safety procedures and practices
5. Attention to quality and efficiency in order to meet production quotas

Must be an Aamjiwnaang band member and eligible for wage and training subsidy.

For eligibility requirements please contact:  
Marina Plain or Melissa Medeiros at  
519-336-8410

Please forward resumes to:  
Structural Tech Corporation  
1040 Degurse Drive, Sarnia, On  
Sarnia, On  
N7T 7H5

All resumes must be received by  
**April.4, 2014**

## Structural Tech Security Guard

### Summary

The role of the STC Security Guard is to protect people, property, and information. Tasks assigned require a security guard to observe, deter, record, and report. Must have all required training and licensing as per Ontario Regulations and client specific requirements.

### Job Duties:

1. Strong communication with all security staff, and management staff
2. Keep work area clean and clear of non-needed obstructions
3. Follow Health and Safety procedures and practices
4. Follow set procedures including the completion and filing of all logs, reports, and forms

Must be an Aamjiwnaang band member and eligible for wage and training subsidy. For eligibility requirements please contact:  
Marina Plain or Melissa Medeiros at  
519-336-8410

Please forward resumes to:  
Structural Tech Corporation  
1040 Degurse Drive, Sarnia, On  
Sarnia, On  
N7T 7H5

All resumes must be received by  
**April.4, 2014**

## Structural Tech Office Administrator

### Summary

The Structural Tech Office Administrator will work in conjunction and reporting to the Office Manager and Plant Manager. The Office Administrator duties will include supporting the company operations by maintaining office procedures such as reception and accounting functions.

### Job Duties:

1. Maintain office procedures; correspondence; maintaining filing systems; purchasing office supplies
2. Keep management informed by reviewing and analyzing special reports; communicating staff appointments and scheduling.
3. Administer Accounts Payable, Accounts Receivable, Payroll, and Bank Reconciliations.
4. Reception duties including dealing with any queries via phone, e-mail, general correspondence, transferring calls, and taking messages.
5. Administration of computer and phone systems including e-mail.
6. Process Work Orders and Packing Slips.
7. Assist management in completing and filing of application forms (ie grants, vendor supply, insurance etc.)
8. Follow all Health and Safety procedures and practices.

Must be an Aamjiwnaang band member and eligible for wage and training subsidy.

For eligibility requirements please contact:  
Marina Plain or Melissa Medeiros at  
519-336-8410

Please forward resumes to:  
Structural Tech Corporation  
1040 Degurse Drive, Sarnia, On  
Sarnia, On  
N7T 7H5

All resumes must be received by  
**April.4, 2014**

**FOR HIRE:** Carol Joseph  
Personal Support Worker  
226-349-1760

**Personal Hygiene, Meals, Toileting, Mobility, Safety, Cognitively Impaired, Light House Cleaning. Duties include but are not limited to:**

- Assisting with ambulation, positioning, and transferring
- Assisting or providing total personal care; such as, bathing, toileting, and perineal care
- Assisting with eating, dressing, and grooming
- Light housekeeping
- Self-actualization by helping clients to realize and reach their maximum potential
- PSW job includes: walking the family dog, grocery shopping, and generally assist client with any activity they would do if able to live independently

**Wages to be negotiated according to the clients' needs.**

“Choose a job you love, and you will never have to work a day in your life.”  
~ Confucius

“One important key to success is self-confidence. An important key to self-confidence is preparation.”  
~ Arthur Ashe

“Success consists of going from failure to failure without loss of enthusiasm.”  
~ Winston Churchill

“Take risks: if you win, you will be happy; if you lose, you will be wise.”  
~ Author Unknown

“Every experience in your life is being orchestrated to teach you something you need to know to move forward.”  
~ Brian Tracy



## Aamjiwnaang First Nation

Employment Opportunity  
Maintenance Crew Laborer  
(3 Contract Positions)  
April to October (30 weeks)

### Responsibilities

- To provide a variety of operational, maintenance, and construction services to First Nation properties, facilities and roads
- Carries out work assignments using a variety of vehicles, hand and power tools
- Performs general property and building repairs and maintenance services, including but not limited to general repairs, grass cutting, landscaping and painting
- Responsible for adhering to occupational health and safety procedures
- Perform such other related duties as may be required by the Operations Coordinator

### Knowledge and Skills

- Ontario Secondary School Graduation Diploma (Grade 12 – Level IV), or equivalent.
- Ability to operate a variety of landscaping equipment in a safe, efficient and effective manner
- Mechanical skills, knowledge of equipment and its capability; ability to identify operating problems
- General landscaping and public works maintenance skills
- **Must possess a valid Ontario Driver's License**
- Excellent initiative and judgment; good physical condition

Submit resume and cover letter by **4:00 pm Friday, April 12, 2013** to:

Assistant Band Administrator  
978 Tashmoo Ave  
Sarnia, ON N7T 7H5  
Fax-519-336-0382



## Anishnawbe Health Toronto

### Community Health Worker Trainees

*To improve the health and well being of Aboriginal People in spirit, mind, emotion and body by providing Traditional Healing within an inter-disciplinary health care model.*

We are seeking applicants for the Community Health Worker Trainee Program.

This full-time program is held at Anishnawbe Health Toronto, a culture-based community health centre in downtown Toronto. A combination of classroom and on-the-job training allows participants to learn about Traditional healing, community development and outreach. Successful completion of this training program leads to a certificate and the qualifications to enter the second year of the two-year Community Worker Program at George Brown College.

Training includes classes in community development theory, advocacy, health promotion, supportive counselling and communication skills, as well as learning about Aboriginal traditions and healing methods. Placements for the program; include areas at Anishnawbe Health Toronto, Mental Health Unit, Traditional Health, Administration and others.

Aboriginal persons, 18 years of age and over, are invited to apply. Seeking applicants who are on E.I. (Employment Insurance Benefits) or who have been on E.I. within the last 3 years and those who have taken maternity leave within the last 5 years. Commitment to learning about healing and wellness in a culture-based health centre is essential. Some evening and weekend participation is required.

Interested applicants are invited to submit their resume; covering letter and 3 references by 5:00 pm, Friday, April 4, 2014 to Dorothy Peters, Coordinator, Training Unit, Anishnawbe Health Toronto, 179 Gerrard Street East, Toronto Ontario M5A 2E5, Email: dpeters@aht.ca, Fax: 416 920.8876.

**"People With Disabilities Are Encouraged to Apply."**

*(If you are invited for an interview and require accommodation, please let us know.)*

*Meegwetch to all applicants.*

*However, only those selected for an interview will be contacted.*



*This program proceeding is subject to the receipt of funding.*

**Canada**



## WINE FESTIVAL-CASINO- BINGO TRIP

Leelanau Sands Casino & Lodge  
Peshawbestown, Michigan

**June 13-15, 2014**

\$350 US – Single, \$250 US - Twin,  
\$220 US - Triple, \$200 US - Quad

**Includes: Coach Bus, Hotel, Ticket  
Wine Festival (Glass and 2 Tokens)  
\$10 Casino & \$2 Food Vouchers  
- Each Day**

Bus leaves Bayside Parking Lot  
(Front St. & London Rd.) Sarnia at  
10:00am and back in Sarnia - Sunday  
at approx. 9:00 pm

**\$100 US - Secures your spot.**

**\*With the remainder due**

**May 5<sup>th</sup> or ASAP**

**Contact Willie**

**at 519-332-6771 or 519-384-1957**



## *Traveling Senior's* **Nashville Trip Sept. 24-28**

**Based on 50 Passengers + Driver**

**Day 1** – Bus loading at Maawn Doosh Gumig starting at 6:30 am. Departure at 7:00 am SHARP. Stop at Duty Free Shop with bus leaving at 7:20 am. Arrive at US Border at 7:50 am. Stop at Rest Stop 2 hr. after leaving customs. Lunch stop at Golden Corral, Dayton, Ohio at approx. 11:30 am. Stop at Rest Stop 2 hr. after leaving GC. Arrive at Embassy Suites approx. 5:30 pm. Have Fun.

**Day 2** - Free Day

**Day 3** - Free Day till 5:00 pm when bus leaves for General Jackson Dinner Theater & Boat Cruise

**Day 4** - Free Day till 3:00 pm we leave for Southern Fried Festival, Columbia, Tenn. Where we will attending a Concert featuring - "The GRASCALS". Show in Evening

**Day 5** - Bus leaves Hotel at 10:00 am. Stop at Rest Stop 2 hr. after leaving Hotel. Arrive at Golden Corral 2:00 pm. Stop at Rest Stop 2 hr. after leaving Golden Corral. Arrive at Duty Free approx. 7:00 pm. Arrive at community center approx. 8:00 pm.

**\$100.00 American Non-Refundable  
deposit required when signing up, ASAP.**

**After June 1<sup>st</sup> \$150.00 American.**

**Only 50 Seats Available!**



**COACH BUS,**  
**\$20 Voucher for Gaming**

**Monday APRIL 7th**

**\$35 per Person U.S.**

Ticket's Available 403 Wing from John or Frieda Stewart or calling them  
@ 519-331-0723 or Willie at 519-384-1957  
Bus Leaves at 9:00 am SHARP from RCAFA  
403 Wing – at 415 Exmouth St. Sarnia – Bus  
will be back in Sarnia at 6:30 pm approx.  
After leaving Casino at 5:00 pm



Next issue is due out on  
**Friday, March 28, 2014**

The **deadline** for submissions is  
**Wed., March 26 – 12:00 pm**

*Chi-Miigwetch ~ Bonnie Plain, Editor*

CHIPPEWA TRIBE-UNE

978 Tashmoo Avenue

Sarnia, Ontario N7T 7H5

Phone: 519-336-8410 Fax: 519-336-0382

E-mail: [tribeune@aamjiwnaang.ca](mailto:tribeune@aamjiwnaang.ca)

<https://sites.google.com/site/chippewatribeune/home>

Hosted by Lambton College Aboriginal Student Council

**22<sup>nd</sup> Annual**

# POW WOW

## @ Lambton College



GRAND ENTRY - 11:00 AM

**Thursday, April 3, 2014**

**11 am to 3 pm**

**Lambton College Gymnasium**

- Dancers in Full Regalia
- Traditional Drumming & Singing
- Native Art, Crafts, Jewellery
- Native Food
- Information Booths
- Exhibition & Intertribal Songs
- Audience Invited to Participate
- Participation Prizes

Head Female  
Breanne Stonefish

Head Male  
White-Lightning  
Clark

Host Drum  
Rocking Horse

**DANCERS:** Small honorarium provided for dancers in regalia

**DRUMS:** Small honorarium provided

**VENDORS:** Accepting craft donation (minimum \$20 value)

**FEAST:** Elders, dancers, drummers, vendors, students at 3:00pm

**FREE ADMISSION**

Aboriginal Cultural Learning Centre at Lambton College  
519-542-7751 #3494 or [holly.altiman@lambtoncollege.ca](mailto:holly.altiman@lambtoncollege.ca)  
[www.lambtoncollege.ca/aclc](http://www.lambtoncollege.ca/aclc)

Information Booths - Participation Prizes - Campus Tours - Round Dance

**EVERYONE WELCOME**